**Council Offices**

**Sexton Street Portacabin**

 **New Road**

**Tintwistle**

**Glossop**

**Derbyshire**

**SK13 1JN**

 **22rd October 2019**

 **AGENDA**

Dear Councillor,

 You are hereby invited to attend a meeting of Tintwistle Parish Council to be held at these offices on Monday 28th October 2019 at **7.30pm** to discuss the following business:-

Yours sincerely

Clerk and Financial Officer to the Council

1. **To receive apologies for absence.**
2. **To receive a report from the Borough Councillor (if any).**
3. **To sign the minutes of a meeting of this Council held on Monday 16th September 2019.**

**Key Actions – follow up – please refer to summary circulated 9th October 2019.**

1. **To receive correspondence as follows:-**
2. **Derbyshire County Council**
3. **High Peak Borough Council**
4. **Peak District National Park**
5. **Derbyshire Association of Local Councils**
6. **Local/residents – emails/requests for discussion**
7. **Accounts for payments and receipts for September 2019.**
8. **Website – update. (Clerk)**
9. **H & S Risk Assessment – quotes for further works. (Cllr Owens)**
10. **Key Control Policy – anything further or to close this item. (Cllr Scriven/Cllr Naz)**
11. **Allotments – update. (Cllr Jenner)**
12. **Planning for new building – initial strategy. (Cllr Stevenson)**
13. **Standing Orders and financial regulations approval. (Clerk)**
14. **To obtain, through the proper channels, the postal addresses (not names) of all parishioners, residences including Arnfield, Crowden, Woodhead and all other within the parish boundary. The reason is to post out information pamphlets and newsletters to all. (Cllr Owens)**
15. **To obtain further information regarding the snow warden scheme and how this can be implemented by Tintwistle Parish Council. (Cllr Owens)**
16. **To table a request for the inspection/repairs to the wooden low level barrier fence adjacent to the access road of Sexton Street playing field. (Cllr Owens)**
17. **Approval for Christmas market. (Cllr Scriven)**
18. **Ground maintenance tender – final decision for ratification. (Closed item)**
19. **Newsletter. (Cllr Stevenson/Cllr Dyer)**
20. **Date of next meeting.**

*Please be aware the discussion, where possible, should be kept to approximately 5 minutes per item. Exception item no. 10, approximately 15 to 20 minutes.*

*Please note documentation (if any) for information purposes only will be placed on the tray in the meeting room for viewing after completion of the meeting.*